



Water Resources Program
Ecology Southwest Regional Office (ECY SWRO)
PO Box 47775
Olympia, Washington 98504-7775

INVOICE

TO: MICHAEL & MARY ADAMS
PO BOX 65223
PORT LUDLOW WA 98365

September 12, 2013

Ecology will issue your water right certificate when we receive the required filing and recording fees.

JEFFERSON COUNTY RECORDING FEES

Water Right No.	Document	Pages	Recording Fee
S2-30456	Certificate of Water Right	4	\$75.00

**Total Amount payable to
JEFFERSON COUNTY AUDITOR**
\$75.00

For each document: \$72.00 for first page, \$1.00 for each additional page.

DEPARTMENT OF ECOLOGY STATUTORY FILING FEES

Document Count	Fee Per Certificate	Total Amount payable to DEPT OF ECOLOGY
1	\$50.00	\$50.00

For questions concerning this invoice, please contact us at (360) 407-6300 and ask for the Water Resources Program or you may contact Marie Peter directly at (360) 407-0279 or mpet461@ecy.wa.gov

Please return bottom portion with your payment. Payment Due Date: October 12, 2013

PLEASE SEND ALL CHECK(S) OR MONEY ORDER(S) TO:

Department of Ecology
Cashiering Unit
PO Box 47611
Olympia WA 98504-7611

Make Checks Payable to: Department of Ecology: **\$50.00**
JEFFERSON County Auditor: **\$75.00**

Water Right No: S2-30456

FROM: MICHAEL & MARY ADAMS
PO BOX 65223
PORT LUDLOW WA 98365

Ecology Southwest Regional Office (ECY SWRO)

FOR ECOLOGY USE ONLY: 001 WR1 0285 000011

Amount received: \$ _____ Check No.: _____



Water Resources Program

PROOF OF APPROPRIATION OF WATER

Reviewed by:

WA State Department
of Ecology (SWRO)

AUG 29 2013

RECEIVED

PERMIT NUMBER S2-30456		CHANGE APPROVAL NUMBER	
NAME OF PERMITTEE Michael and Mary Adams		CONTACT NAME (IF DIFFERENT)	
MAILING ADDRESS (STREET) PO Box 65223	CITY Port Ludlow	STATE WA	ZIP CODE 98365
PHONE NUMBER (206) 271-0173	FAX NUMBER () -		

SOURCE(S) OF WATER Rainwater Catchment	LOCATION OF SOURCE(S)					
	NO.	1/4	1/4	SECTION	TOWNSHIP N.	RANGE, (E/W)M
	124	SW	1/4	25	28N	1E

LIST ALL PURPOSES WATER IS USED FOR:

Potable Domestic Supply for 124 Hood Head, Port Ludlow, WA 98365

DATE WATER WAS COMPLETELY APPLIED TO BENEFICIAL USE January 1, 2010	TIME OF YEAR WATER IS USED: <input checked="" type="checkbox"/> Continuous/Year round <input type="checkbox"/> Seasonal	IF SEASONALLY, LIST THE START AND END DATE Start: End:
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DESCRIBE HOW CONSTRUCTION AND DEVELOPMENT RELATED PROVISIONS (AS REQUIRED BY PERMIT) HAVE BEEN OR ARE TO BE MET (USE ADDITIONAL PAPER IF NECESSARY)

Steel roof catchment 7,650 gallon storage, 1.0u filter & 60 psi supply (dc pump)

DESCRIPTION OF SPECIFIC AREA ON WHICH WATER IS BENEFICIALLY USED (USE ADDITIONAL PAPER IF NECESSARY)						
Jefferson County Parcel # 994000068						
NO. 124	1/4 SW 1/4	1/4	SECTION 25	TOWNSHIP N. 28N	RANGE, (E/W)M 1E	

PHYSICAL WITHDRAWAL OR DIVERSION INFORMATION

Point of Diversion/Withdrawal Tax Parcel #: Jefferson County Parcel #994000068

For Pump Designed Water System Information:

TYPE OF PUMP: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Centrifugal <input checked="" type="checkbox"/> Other Solar Piston Pump			
MAKE Dankoff SolarForce	MODEL # 3010-24B	SERIAL # N/A	HORSEPOWER < 1/2
MOTOR	BHP	SPEED	RPM
<input type="checkbox"/> Water lubricated <input checked="" type="checkbox"/> Oil Lubricated			
BOOSTER PUMP	BREAK HORSEPOWER	PRESSURE	OPEN DISCHARGE
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			<input type="checkbox"/> Yes <input type="checkbox"/> No
PUMP DISCHARGE HEAD PRESSURE psi 60	DISCHARGE PIPE DIAMETER One inch supply line - 4.9 gallons per minute max.		

For Ground Water Withdrawal (if more than one, please include attachment)

Ecology Unique Well Identification Number(s)		[Include a copy of the well log(s)]
PUMP SETTING (DEPTH)	STATIC WATER LEVEL feet below land surface	DYNAMIC (PUMPING) LEVEL feet below land surface
ACCESS PORT INSTALLED? <input type="checkbox"/> Yes	AIRLINE INSTALLED? <input type="checkbox"/> Yes	AIRLINE LENGTH Ft.

For Non-Pump Designed Water Systems

METHOD OF WATER DIVERSION	DESCRIPTION OF WORKS	
	SCREEN MESH SIZE	METHOD OF CONTROL

OK to certificate
like permit
MP 9-12-2013

USE OF WATER FOR:

1. Irrigation (Please include map of all irrigated lands):

TYPE OF SYSTEM	NUMBER OF SPRINKLERS OR EMMITERS	SPRINKLER/EMMITER MAKE	MODEL & RATED DISCHARGE
SIZE NOZZLE/EMMITER OPENINGS	AVERAGE PRESSURE AT SPRINKLER/EMMITER HEADS	NUMBER OF ACRES DEVELOPED	TYPE OF CROP(S)

2. Municipal or Domestic Supply

NUMBER OF DOMESTIC UNITS CURRENTLY SERVED: One residence	NUMBER OF DOMESTIC UNITS TO BE SERVED One residence only	POPULATION CURRENTLY SERVED Two full time residents
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ALSO, provide the following information, if applicable:

- ☐ Department of Health public water system identification number.
- ☐ Map of the delivery system (provide copy if water system is done)
- ☐ Map of present service area and lots presently using water (Non-Municipal Users).
- ☐ If platted property, provide copy of the file plat map or file reference number Non-Municipal Users).
- ☐ Other incidental beneficial uses associated with the domestic supply (Non-Municipal Users).

3. Industrial or Commercial

TYPE OF INDUSTRY OR COMMERCIAL PROCESS
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If a waste discharge permit is required for the facility, include a reference to the permit number: _____

4. Other Use of Water (describe): _____

WATER USE AND *MEASUREMENT

IS A FLOW METER OR MEASURING DEVICE INSTALLED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	LOCATION OF METER(S) OR MEASURING DEVICE(S)		
MAKE	SERIAL NUMBER	INSTALLATION DATE	INSTALLED BY:
METER READING	DATE		

*Include copy of meter specifications

Report actual amount withdrawn or diverted from permanent system on an instantaneous and annual basis. Please include meter data or describe method used to estimate annual volume.

CUBIC FEET PER SECOND	ACRE FEET PER YEAR	GALLONS PER MINUTE 4.9 gpm	TOTAL GALLONS PER YEAR 146,000
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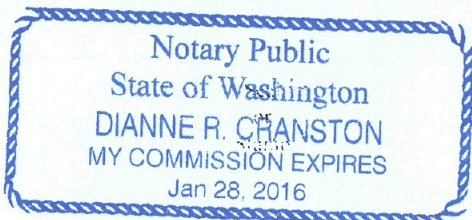
Single family residence per Jefferson County consumes 400 gallons/day * 365 days
If the existing water use as indicated by meter data, etc., is less than you anticipate to be the full extent of the water right which you are reporting through submission of this form, please explain on a separate sheet of paper.

I, Michael F. Adams and Mary L. Adams do certify that I/we have
(Please Print) (Please Print)
completed appropriation of water under Water Right Permit or approved water right change number, _____.
This notice and attached documents are true and accurate statements and describe and support my/our assertion that I/we have satisfied the terms of the permit/change in compliance with the law.

[Signature] [Signature] 08.27.2013
Permittee(s) Signature Permittee(s) Signature Date

State of: Washington
County of: Jefferson } \$

Signed and sworn to (or affirmed) before me on this 27th day of August, 2013



[Signature]
(Signature)
Dianne R. Cranston
(Printed Name)
Notary
(Title)
My appointment expires: January 28, 2016

RECEIVED

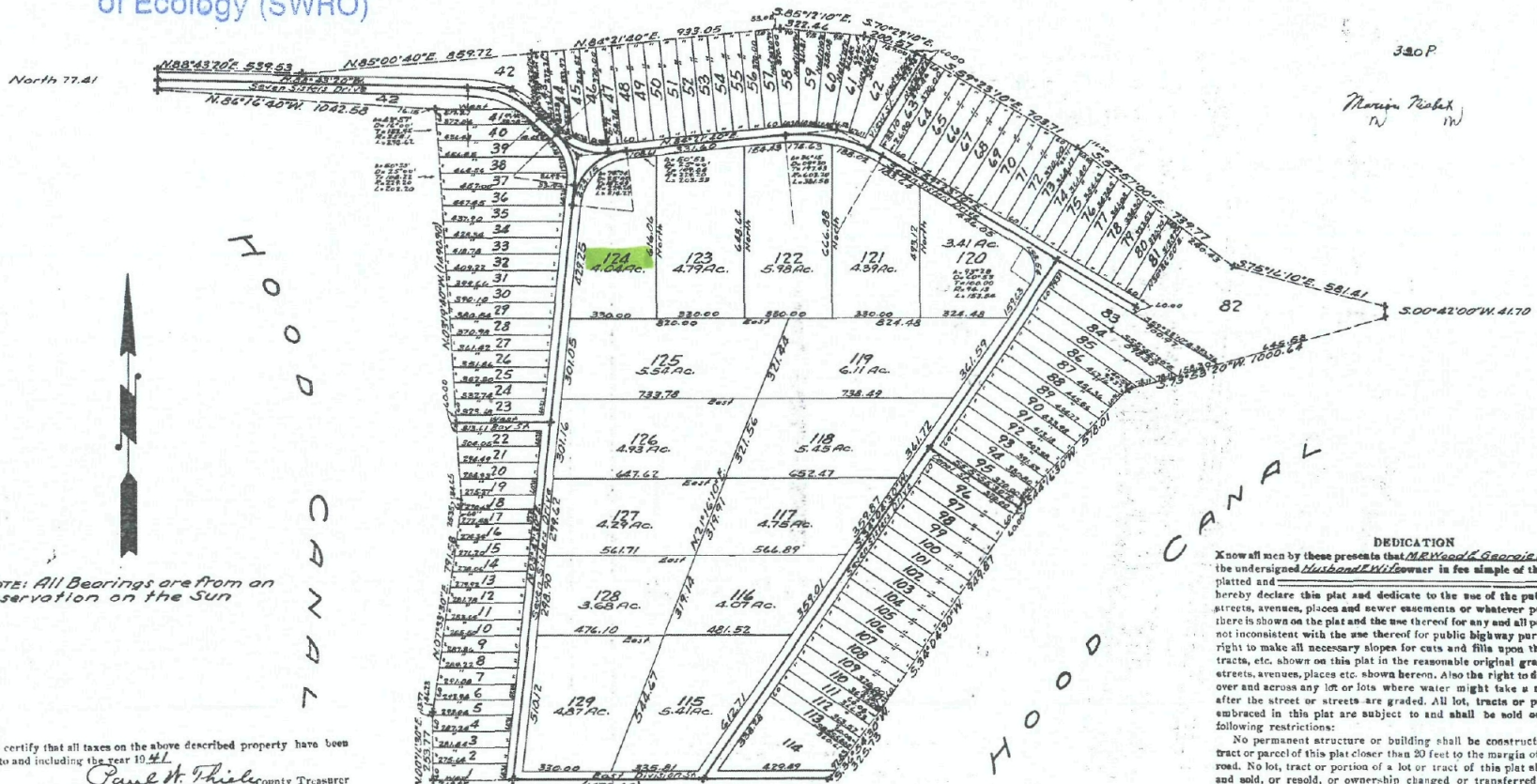
AUG 29 2013

WA State Department
of Ecology (SWRO)

SEVEN SISTERS BEACH

90940

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Note: All Bearings are from an
Observation on the Sun

I hereby certify that all taxes on the above described property have been
paid up to and including the year 1941.

Examined and approved this 7th day of June 1940

Examined and approved this 7th day of June 1940

Board of County Commissioners

County Auditor

Unplatted
Thomas D. Hunt Gov. Lot 1 Sec. 36 T. 28 N. R. 1 E.

ACKNOWLEDGEMENT

State of Washington }
County of King } ss.
This is to certify that on the 3rd day of May A.D. 1940 before
me, the undersigned, a notary public in and for the State of Washington
duly commissioned and sworn, personally appeared M. R. Wood
and Georgie W. Wood
to me known to be the individuals described in and who
executed the foregoing instrument and acknowledged to me that they
signed and sealed the same as their free and voluntary act and deed for
the uses and purposes mentioned therein.

In witness whereof, I have hereunto set my hand and seal the day
and year first above written.

Notary Public in and for the State of Washington
My commission expires on the 1st day of June 1941

DEDICATION

Know all men by these presents that M. R. Wood & Georgie W. Wood
the undersigned Husband & Wife in fee simple of the land hereby
platted and
hereby declare this plat and dedicate to the use of the public forever all
streets, avenues, places and sewer easements or whatever public property
there is shown on the plat and the use thereof for any and all public purposes
not inconsistent with the use thereof for public highway purposes, also the
right to make all necessary slopes for cuts and fills upon the lots, blocks,
tracts, etc. shown on this plat in the reasonable original grading of all the
streets, avenues, places etc. shown hereon. Also the right to drain all streets
over and across any lot or lots where water might take a natural course
after the street or streets are graded. All lot, tracts or parcels of land
embraced in this plat are subject to and shall be sold only under the
following restrictions:

No permanent structure or building shall be constructed on any lot,
tract or parcel of this plat closer than 20 feet to the margin of any street or
road. No lot, tract or portion of a lot or tract of this plat shall be divided
and sold, or resold, or ownership changed or transferred whereby the
ownership or any portion of this plat shall be less than 3000 square feet or
less than 40 feet in width at its narrowest part.

In witness whereof we have hereunto set our hands and seals this
3rd day of May 1940

M. R. Wood
Georgie W. Wood

DESCRIPTION

All of Govt. Lots 2, 3 and 4 Section 25 Twp. 28 N. R. 1 E. W. M.
Jefferson County, Washington.

I hereby certify that this plat of
SEVEN SISTERS BEACH
is based on an actual survey and subdivision
of section 25, Twp. 28 N. R. 1 E. W. M. that
the courses and distances are shown correctly,
that the monuments have been set and the
tract corners have been staked on the ground.

L. N. B. Wey
Civil Engineer & Land Surveyor



L. N. B. WEY
LICENSED PROFESSIONAL CIVIL ENGINEER
AND LAND SURVEYOR
LAND SURVEY & SUBDIVISION
KINGSTON, WASH.
DATE: 5-3-1940 SCALE 1"=500 FEET
JOB NO. 77-25-28-1E

Filed for record at request of M. R. Wood
this 7th day of June 1940
at 20 minutes past three o'clock P.M. and recorded in
Vol. 3 of Plats page 23 Records of King County, Wash.
Paul M. Richardson County Auditor.

LP-Vol 3 pg 23

40940

Certified Mail Provides:

- A mailing receipt
- A unique identifier for your mailpiece
- A record of delivery kept by the Postal Service for two years

Important Reminders:

- Certified Mail may ONLY be combined with First-Class Mail® or Priority Mail®.
- Certified Mail is not available for any class of international mail.
- NO INSURANCE COVERAGE IS PROVIDED with Certified Mail. For valuable items, please consider insuring separately.
- For an additional fee, a Return Receipt may be requested to provide proof of delivery. To obtain Return Receipt service, please complete and attach a Return Receipt (PS Form 3811) to the article and add applicable postage to cover the fee. Endorse mailpiece "Return Receipt Requested". To receive a fee waiver for a duplicate return receipt, a USPS® postmark on your Certified Mail receipt is required.
- For an additional fee, delivery may be restricted to the addressee or addressee's authorized agent. Advise the clerk or mark the mailpiece with the endorsement "Restricted Delivery".
- If a postmark on the Certified Mail receipt is desired, please present the article at the post office for postmarking. If a postmark on the Certified Mail receipt is not needed, detach and affix label with postage and mail.

IMPORTANT: Save this receipt and present it when making an inquiry.

PS Form 3800, August 2006 (Reverse) PSN 7530-02-000-9047

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MICHAEL AND MARY ADAMS
PO BOX 65223
PORT LUDLOW WA 98365

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☒ Agent☐ Addressee

B. Received by (Printed Name)

Michael Adams

C. Date of Delivery

8/9/13

D. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail
- ☐ Registered
- ☐ Insured Mail
- ☐ Express Mail
- ☐ Return Receipt for Merchandise
- ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

7011 2970 0000 0555 3050



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

August 8, 2013

Michael and Mary Adams
PO Box 65223
Port Ludlow, WA 98365

Re: Water Right No. S2-30456

Dear Mr. and Mrs. Adams:

Your water right requires you to file notice of *Proof of Appropriation of Water* when water is in full use for your project. The report for this file indicates that water is already in full use for domestic supply. You did not respond. Although a water right is *not* required for your project, you asked that we issue a formal water right.

To maintain this water right, you must do the following:

- Complete and notarize the enclosed *Proof of Appropriation of Water* form.
- Submit the notarized form to our office within 60 days.

If we do not receive your *Proof of Appropriation* form within 60 days, Permit S2-30456 will be canceled.

If you have any questions, please contact me at (360) 407-0279 or by e-mail at mpet461@ecy.wa.gov.

Sincerely,

Marie Peter
Water Resources Program

Enclosure: *Proof of Appropriation of Water*

BY CERTIFIED MAIL: 7011 2970 0000 0555 3050



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

February 13, 2013

REMINDER NOTICE OF WATER RIGHT DEVELOPMENT SCHEDULE

Action Due Proof of Appropriation
Respond By May 1, 2013

Michael and Mary Adams
PO Box 65223
Port Ludlow WA 98365

Re: Water Right Permit No. S2-30456

Your permit requires you to file the notice of a Proof of Appropriation of water when the permanent distribution system has been constructed and the quantity of water required by the project has been put to full beneficial use.

To keep your water right, you need to do the following:

If your project is completed AND water is in full beneficial use:

- Send in the enclosed *Proof of Appropriation* form.
- Review the Provisions section of your permit and send all data, reports and/or information required. You must show that you have complied with all permit provisions.

Or

If you are still developing your project and need additional time:

- Send us a written request for a permit extension. Follow the instructions on the Focus sheet and be sure to include a fee payment.
- Submit all data, reports and/or information required in the Provisions section of your permit.

If you are no longer interested in pursuing the project, please contact this office in writing. If you have any questions, please contact Opal Smitherman at (360) 407-6859 or opal.smitherman@ecy.wa.gov.

Enclosures: *Proof of Appropriation of Water*
Extensions for Water Right Permits and Change Authorizations





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

October 16, 2012

Michael and Mary Adams
PO Box 65223
Port Ludlow WA 98365

Re: Water Right Permit No. S2-30456

Dear Mr. & Mrs. Adams:

Enclosed is your Permit to be retained for your records. Please read the enclosed information sheet, as well as the entire Permit.

You must meet the provisions on your Permit before we will issue a final Certificate of Water Right.

We are enclosing a *Proof of Appropriation of Water form* which is to be filed when the water has actually been put to full beneficial use. This form will need to include your County Assessor's Parcel Number and must be notarized.

If you have any questions, please contact us at 360-407-6300.

Sincerely,

Michael J. Gallagher
Water Resources Section Manager

Enclosures: Permit

Proof of Appropriation of Water

Important Information About Your Water Right

